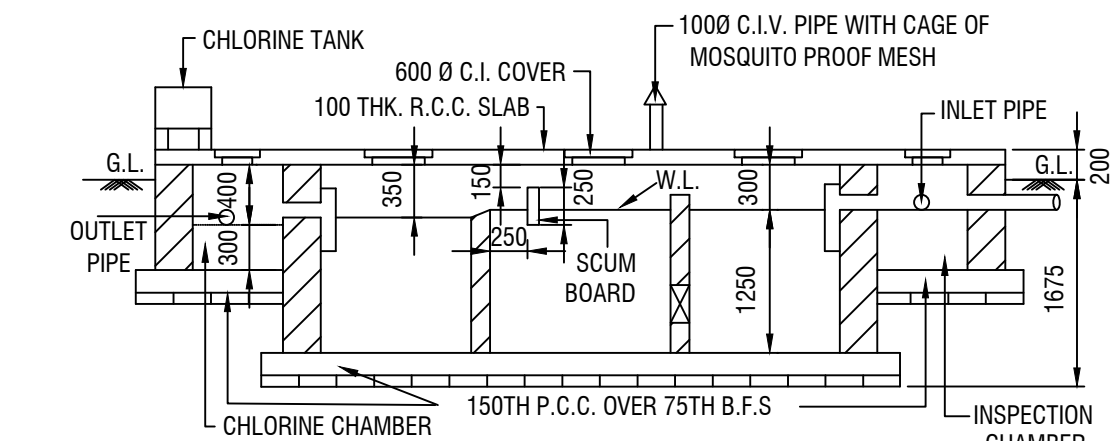
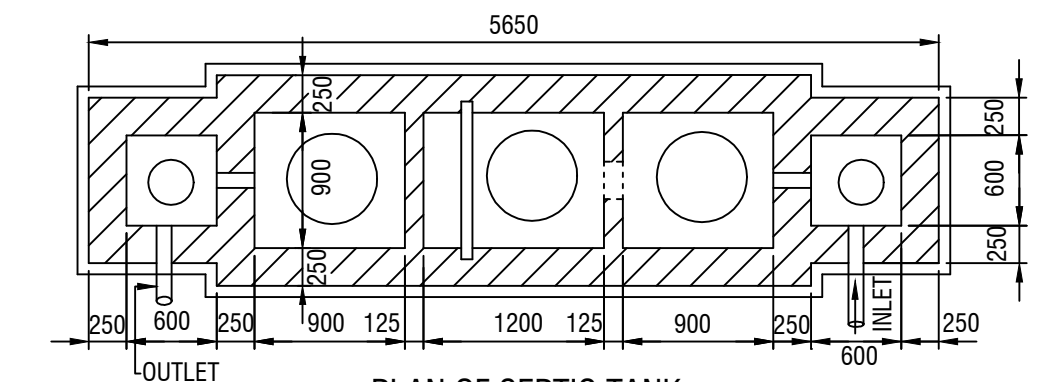
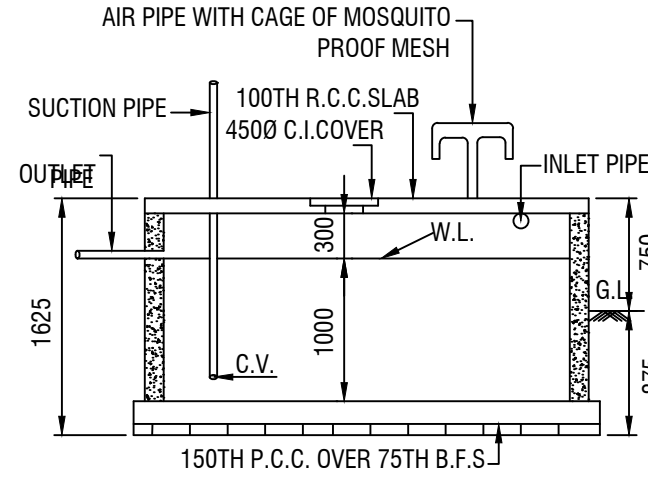




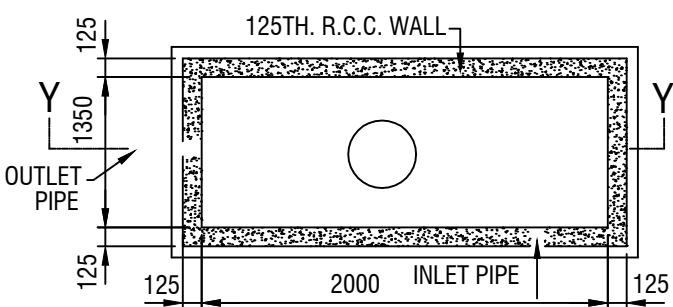
LONGITUDINAL SECTION



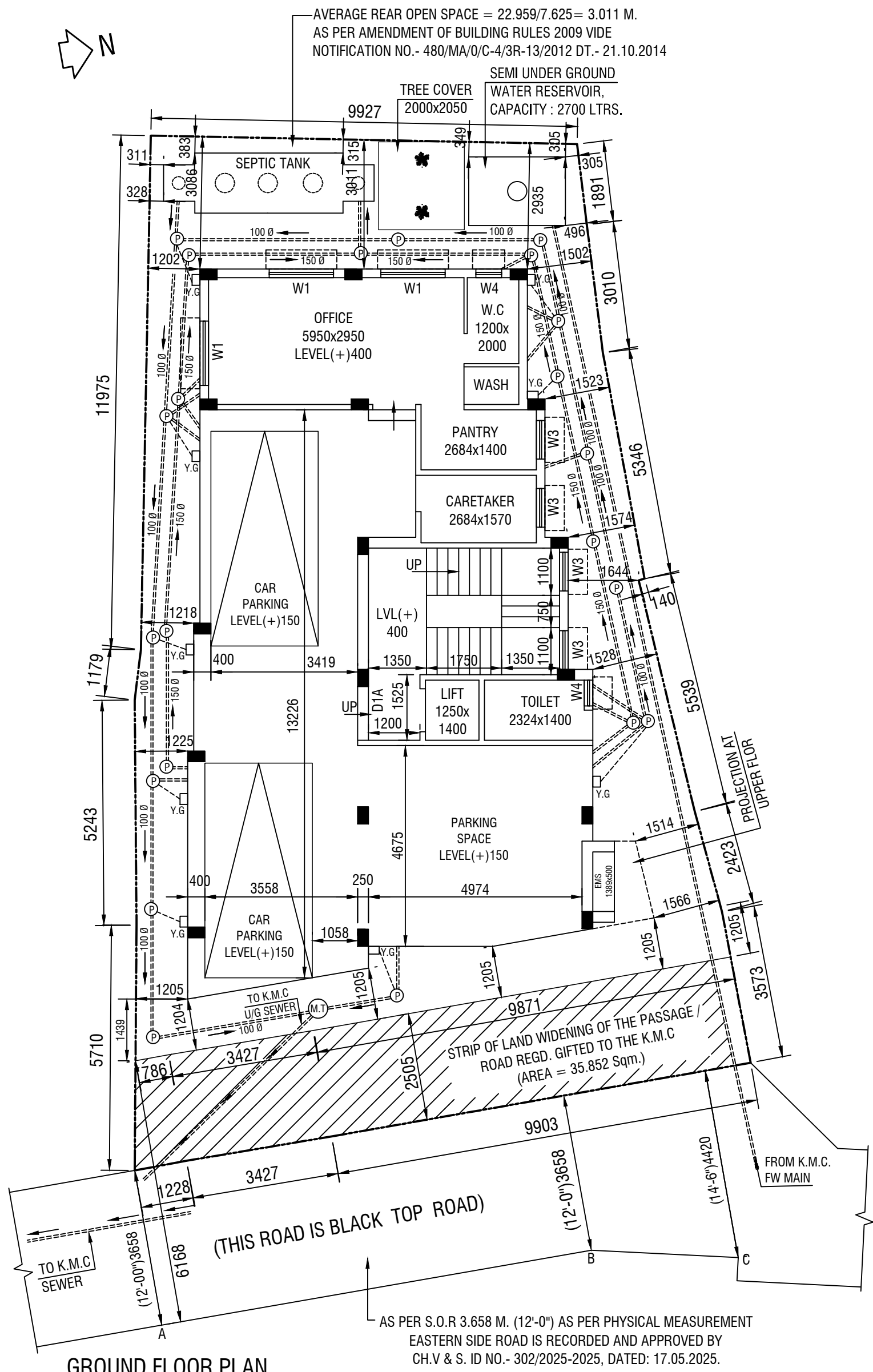
PLAN OF SEPTIC TANK
SCALE :- 1 : 50 USERS : 30 NOS.



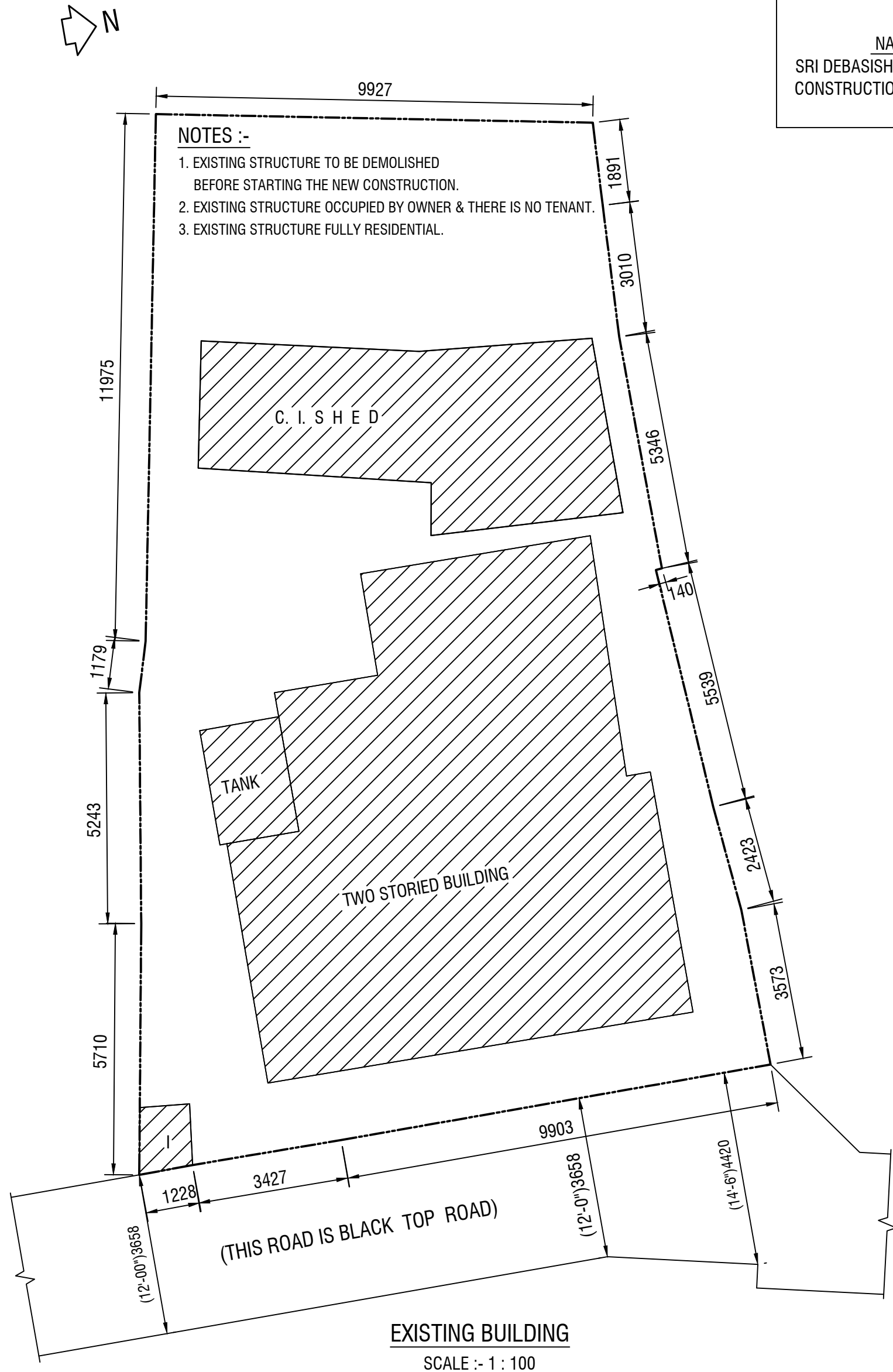
SECTION AT-'Y Y '



PLAN OF SEMI U. G. W.RES.
CAPACITY:600 GALLON (2700 LTRS.)
SCALE:-1:50



GROUND FLOOR PLAN
SCALE :- 1 : 100



SITE PLAN
SCALE :- 1 : 600

DECLARATION OF OWNER / C.A

- I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT.
- I SHALL ENGAGE L. B. S. & E. S. E. DURING CONSTRUCTION.
 - I SHALL FOLLOW THE INSTRUCTION OF L. B. S. & E. S. E. DURING CONSTRUCTION OF THE BUILDING (AS PER B. S. PLAN).
 - K. M. C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES.
 - IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K. M. C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
 - THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER TAKEN UNDER THE GUIDANCE OF E. S. E. / L. B. S. BEFORE STARTING OF BUILDING FOUNDATION WORK.
 - SITE HAS BEEN IDENTIFY BY ME AT THE TIME OF DEPARTMENTAL INSPECTION AND THERE IS NO TENENT.
 - THERE IS NO COURT CASE PENDING AGAINST THIS MENTIONED PREMISES.

NAME OF OWNER / C.A
SRI DEBASISH SARKAR PROPRIETOR OF
MAA AMBE CONSTRUCTION C.A OF
SRI SHIBA PRASAD PAUL,
SRI SHANKAR PAUL.

NOTES

- ALL DIMENSION ARE IN MM UNLESS OTHERWISE MENTIONED.
- FOLLOW WRITTEN DIMENSION ONLY.
- FOR SPECIFICATION OF MATERIALS AND WORKMANSHIP FOLLOW N.B.C. 1984.
- ALL EXTERNAL WALLS ARE IN 250TH/200TH AND ALL INTERNAL WALLS ARE 125TH/75TH.
- GRADE OF R.C.C. CONCRETE M-20 & GRADE OF STEEL: Fe-415.
- BEARING CAPACITY OF SOIL AS PER SOIL TEST REPORT.
- BRICK WORK WITH CEMENT AND SAND MORTAR FOR 250TH/200TH WALL (1:6) & 125TH/75TH WALL (1:4).
- PLASTER WORK CEILING (1:4) AND INSIDE OUTSIDE WALL (1:6).
- THE DEPTH OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR WOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.
- ALL SORTS OF PRECAUTIONARY MEASURE SHOULD BE TAKEN AT THE TIME OF SEPTIC TANK AND SEMI UNDER GROUND WATER RESERVOIR CONSTRUCTION.

SCHEDULE OF DOORS & WINDOWS

TYPE	SIZE	TYPE	SIZE
D1A	1200x2100	W1A	1800x1200
D1	1100x2100	W1	1500x1200
D2	1000x2100	W2	1200x1200
D3	850x2100	W3	900x1200
-----	-----	W4	600x750

CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL) :

REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	CO-ORDINATE IN WGS 84		SITE ELEVATION (AMSL)
	LATITUDE	LONGITUDE	
LEFT SIDE POINT 'X'	22.478563	88.375495	6.0 M.
RIGHT SIDE POINT 'Y'	22.478580	88.375307	6.0 M.

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW.

NAME OF APPLICANT (S)
SRI DEBASISH SARKAR PROPRIETOR OF MAA AMBE
CONSTRUCTION C.A OF SRI SHIBA PRASAD PAUL,
SRI SHANKAR PAUL.

NAME OF L. B. S.
SAMIR KUMAR DUTTA,
L.B.S. NO.- 1303/I

MAIN CHARACTERISTICS OF THE PROPOSAL (PART 'A')

1. ASSESSEE NO: 211000800021	6. DETAILS OF REGD. GENERAL POWER OF ATTORNEY :- BOOK NO. IV, VOL. NO. 1601-2025, PAGES - 568 TO 581, BEING NO. 160100028, FOR THE YEAR 2025, DT.- 12.02.2025, D.S.R- I SOUTH 24 PARAGANAS.(W.B)
2. NAME OF THE OWNER (RECORDED) : SRI SHIBA PRASAD PAUL, SRI SHANKAR PAUL.	7. DETAILS OF REGD. BOUNDARY DECLARATION :- BOOK NO. I, VOL. NO. 1605-2025, PAGES - 10352 TO 10351 , BEING NO. 160500227, FOR THE YEAR 2025, DT.- 21.02.2025, A.D.S.R - ALIPORE (W.B)
3. NAME OF THE APPLICANT : SRI DEBASISH SARKAR PROPRIETOR OF MAA AMBE CONSTRUCTION C.A OF SRI SHIBA PRASAD PAUL, SRI SHANKAR PAUL.	8. DETAILS OF REGD. DEED OF GIFT (STRIP OF LAND) :- BOOK NO. I, VOL. NO. 1605-2025, PAGES - 10352 TO 10351 , BEING NO. 160500226, FOR THE YEAR 2025, DT.- 21.02.2025, A.D.S.R - ALIPORE (W.B)
4. DETAILS REGISTERED DEED :- BOOK NO. I, VOL. NO. 276, PAGES - 44 TO 54, BEING NO. 15682, FOR THE YEAR 1985, DT.- 25.11.1985 AD.S.R- ALIPORE , 24 PARAGANAS.	9. K.M.C. MUTATION :- CASE NO.- 0/100/19-APR-24/58245, DT.- 19.04.2024

PART 'B'

1. AREA OF THE PLOT OF LAND AS PER TITLE DEED & ASSESSMENT BOOK :- 284.374 Sqm. (04 K - 04 CH. - 01 Sqft.)				2. AREA OF THE PLOT OF LAND AS PER BOUNDARY DECLARATION :- 274.611 Sqm. (04 K. - 01 CH. - 31 Sqft.) 2A. AREA OF STRIP OF LAND :- 35.852 Sqm. (00 K. - 08 CH. - 26 Sqft.)					
3. PERMISSIBLE GROUND COVERAGE :- 57.515 % i.e, 157.943 Sqm.				4. PROPOSED GROUND COVERAGE :- 141.539 Sqm. i.e, 51.542 %			4A. EXISTING COVERED AREA :- 219.627 Sqm.		
5. AREA STATEMENT :-									
	GROSS COVER AREA (SQM)	STAIR WELL (SQM)	LIFT WELL (SQM)	NET COVER AREA (SQM)	STAIR + STAIR LOBBY (SQM)	LIFT LOBBY (SQM)	NET FLOOR AREA (SQM)	CUP BOARD (SQM)	LOFT (SQM)
GROUND FLOOR									
BUSINESS RESIDENTIAL	29.750 110.395	-----	-----	140.145	11.815	1.830	126.500	-----	-----
TOTAL	140.145								
1ST FLOOR	141.539	1.313	1.750	138.476	11.815	1.830	124.831	2.927	1.468
2ND FLOOR	141.539	1.313	1.750	138.476	11.815	1.830	124.831	2.833	1.050
3RD FLOOR	141.539	1.313 6.044	1.750	132.432	11.815	1.830	118.787	2.083	0.663
TOTAL	564.761	9.983	5.250	549.531	47.260	7.320	494.951	7.843	3.180

6. TENEMENTS CALCULATION

(A) RESIDENTIAL :

TENEMENT MKD.	TENEMENT AREA ACT. (SQM)	NO. OF TENEMENT	REQUIRED NO. CAR PARKING = 2 NOS PROVIDED CAR PARKING = 2 NOS	STAIR HEAD ROOM AREA - CUP BOARD AREA - LOFT AREA - LIFT MACHINE ROOM - LIFT MACHINE ROOM STAIR - ADDITIONAL AREAS FOR FEES :- CAR PARKING CALCULATION PROVIDED CAR PARKING AREA = 79.621 SQM.
A	78.557	01		16.330 SQM.
B	70.592	01		7.843 SQM.
C	187.979	01		3.181 SQM.
D	103.033	01		10.609 SQM.

7. PERMISSIBLE F.A.R. = 1.75

8. PROPOSED F.A.R. = 494.951 (+) 50.00 (C.P) = 444.951 / 274.611 = 1.620 < 1.75

9. AREA OF STAIR HEAD ROOM = 16.330 SQM	13. OFFICE AREA (COVERED) = 29.750 SQM.
10. AREA OF LIFT MACHINE ROOM = 10.609 SQM	14. OFFICE AREA (CARPET) = 25.288 SQM.
11. AREA OF LIFT MACHINE ROOM STAIR = 3.275 SQM	15. AREA OF TREE COVER = 4.100 SQM
12. AREA OF O.H.W.TANK = 5.320 SQM	16. TOTAL AREA FOR FEES = 590.769 SQM.

DECLARATION OF L. B. S

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K. M. C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION AS PER S.O.R 3.658 M. (12'-0") AS PER PHYSICAL MEASUREMENT EASTERN SIDE ROAD IS RECORDED AND APPROVED BY CH.V & S. ID NO.- 302/2025-2025, DATED: 17.05.2025.
IT IS A BUILD ABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U. G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

- PLOT IS AN EXISTING TWO STORIED BUILDING & BOUNDED BY BOUNDARY WALL.
- EXISTING BUILDING OCCUPIED BY OWNER & THERE IS NO TENENT.
- PROPOSED HEIGHT OF THE BUILDING IS 12.50 M.
- SITE PLAN AND KEY PLAN AS PER SITE.

NAME OF L. B. S.
SAMIR KUMAR DUTTA,
L.B.S. NO.- 1303/I

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPER- STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE N.B.C OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

THE STRUCTURAL DESIGN HAVE BEEN DONE CONSIDERING THE SOIL INVESTIGATION REPORT PREPARED BY M/S. SOIL TECH AND SIGNED BY BHASKAR JOYTI ROY, B. C. E., M.I. E., M.I.G.S. CONSULTING GEOTECHNICAL ENGINEERING, 51/1H, PRINCE GOLAM HOSSAIN SHAH ROAD, KOLKATA- 700 032.

NAME OF E.S.E.
SURANJAN DUTTA, E. S. E. NO. 220/I

DECLARATION OF GEO-TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINTOF VIEW.

NAME OF 'GEO-TECHNICAL ENGINEER'
BHASKARJOYTI ROY, B.C.E. M. I. E.,M.I.G.S.
CHARTERED ENGINEER, EMPANELMENT NO. - G.T/50(KMC)

SCALE :- 1:100

PLAN OF PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S - 393A OF K.M.C ACT. 1980 & AS PER B / R - 2009 AT PREMISES NO.- 85B, RAJA SUBODH CHANDRA MULLICK ROAD IN WARD NO - 100 , BOROUGH NO - X , KOLKATA - 700 047, P.S. NETAJI NAGAR & BUILDING HEIGHT OF 12.50 M. OF DAG NO.- 979, KHATIAN NO.- 84, MOUZA- RAIPUR, J.L. NO.- 33

B.P. NO.- 2025100039

DATED - 11/06/2025

VALID UPTO - 10/06/2030

DIGITAL SIGNATURE FOR A.E

SHEET NO(1/2)